[Additional information: https://sachsen.museum-digital.de/object/30419 vom 2024/05/13]

Object: Ekori Museum: Museum Burg Mylau Burg 1 08499 Mylau +49(0)3765 3822352 kontakt@burgmylau.de Collection: Projekt "Provenienz und Geschichte der Ethnologischen Sammlung Mylau/Reichenbach 2022-2023" Inventory V 15168 N 01 number:

## Description

The object, known as Ekori is a sacred part of the Ovaherero pre-colonial women's clothing, worn as a type of hair dressing. The bunch or iron-bead strings are the shoulder-length Ekori extensions worn at the back of the head. Ekori is made of iron beads and animal skin usually derived from game animals of Namibian origin, and supplemented by the animal skin of domestic animals in pastoral communities like the Herero. It is so crafted to seem like and symbolise the horns of a cow, which is an economically and spiritually iconic animal in the Hereroland, e.g. the cow was the Herero's main source of wealth and sustenance. However, the 19th century missionaries considered the cow horns symbolism as devilish and rejected it, thereby causing the people to people to switch the material from which Ekori was made, from animal to fabric; hence, its current name, Otjikaiva "headgear made from fabric". Basically, Ekori was worn by married women, and held in place by a head band studded with iron beads. Ekori was a solemnity of matrimony object. At weddings the bride was solemnly crowned with an Ekori and a woman's bonnet by her mother (Lang, 2022) as a sign of her new status: adult and married. Ekori is worn above leather women's bonnets like those exhibited under the inventory numbers V 15168 N 02 &V 15169 N 02 as part of the adult womanhood attire, alongside shin ornamental bands such as those exhibited under inventory numbers 60558 and 60559.

### Basic data

Material/Technique: Leather, Iron beads
Measurements: 41 x 19 x 11 cm

#### **Events**

| Created       | When  | Before 1904                                      |
|---------------|-------|--|
|               | Who   | Ovaherero  |
|               | Where | Namibia  |
| Owned         | When  | Before 1904                                      |
|               | Who   | Ernst Bernhard Kandler (1865-1924)               |
|               | Where | Dresden  |
| Owned         | When  | Since 1904                                       |
|               | Who   | Verein für Naturkunde zu Reichenbach im Vogtland |
|               | Where | Reichenbach im Vogtland                          |
| Owned         | When  | Since 1956                                       |
|               | Who   | Museum Burg Mylau                                |
|               | Where | Mylau  |
| [Relationship | When  |  |
| . 1 . 1       |       |  |

to location]

Who

When

Where Namibia

[Relation to

person or

institution]

Herero people Who

Where When

[Relation to

person or

institution]

Who Ernst Bernhard Kandler (1865-1924)

Where

# **Keywords**

• Headgear

## Literature

• Lang, Sabine (2022): Modische Schwergewichte aus Namibia – Traditionelle Kleidung und Schmuck der Hererofrauen. Eine virtuelle Ausstellung...